



Lectio Divina for the Paschal Triduum

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

(Collect, Mass of the Lord's Supper)

Reading (Lectio)

Read the following Scripture two or three times.
John 18:33—19:6

So Pilate went back into the praetorium and summoned Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this on your own or have others told you about me?” Pilate answered, “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?” Jesus answered, “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.” So Pilate said to him, “Then you are a king?” Jesus answered, “You say I am a king. For this I

was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” Pilate said to him, “What is truth?”

When he had said this, he again went out to the Jews and said to them, “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?” They cried out again, “Not this one but Barabbas!” Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, “Hail, King of the Jews!” And they struck him repeatedly. Once more Pilate went out and said to them, “Look, I am bringing him out to you, so that you may know that I find no guilt in him.” So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, “Behold, the man!” When the chief priests and the guards saw him they cried out, “Crucify him, crucify him!”

Meditation (Meditatio)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.



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Prayer (*Oratio*)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Do you say this on your own or have others told you about me? Who has shared their faith in Christ with me? With whom have I shared my faith?

For this I was born and for this I came into the world, to testify to the truth. When have I been challenged to speak the truth in love? When have I failed to stand up for the truth?

Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, “Behold, the man!” How can I learn to behold Jesus’ presence in my suffering brothers and sisters? How can I unite myself with their suffering?

After a period of silent reflection and/or discussion, all recite the Lord’s Prayer and the following:

Closing Prayer

In you, O LORD, I take refuge;
let me never be put to shame.

In your justice rescue me.

Into your hands I commend my spirit;
you will redeem me, O LORD, O faithful God.

For all my foes I am an object of reproach,
a laughingstock to my neighbors, and a
dread to my friends;
they who see me abroad flee from me.

I am forgotten like the unremembered dead;
I am like a dish that is broken.

But my trust is in you, O LORD;

I say, “You are my God.

In your hands is my destiny; rescue me
from the clutches of my enemies and
my persecutors.”

Let your face shine upon your servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the LORD.

(From Psalm 31)

Living the Word This Week

How can I make my life a gift for others in charity?

Spend time this week meditating on the Lord’s Passion and offering your daily struggles and sufferings in union with him.

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