

# Lectio Divina



## Lectio Divina for the Second Week of Easter

*We begin our prayer:*

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, hope and light of the sincere,  
we humbly entreat you to dispose our hearts  
to offer you worthy prayer  
and ever to extol you  
by dutiful proclamation of your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit,  
God, for ever and ever.

(Collect, Friday of the Second Week of Easter)

### Reading (*Lectio*)

*Read the following Scripture two or three times.*  
John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But

he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

### Meditation (*Meditatio*)

*After the reading, take some time to reflect in silence on one or more of the following questions:*

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

*If practicing lectio divina as a family or in a group, after the reflection time, invite the participants to share their responses.*



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## Prayer (*Oratio*)

*Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.*

## Contemplation (*Contemplatio*)

*Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?

*On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear. When have my fears kept Jesus locked out of my life? How do my fears keep me from loving my brothers and sisters?*

*Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe. When have I demanded signs of God's love and care for me? When have I allowed doubt and fear to overtake my faith?*

*Now Jesus did many other signs in the presence of his disciples that are not written in this book. What signs of God's loving presence have I experienced in my life? How can I share my experiences of faith in word and action?*

*After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:*

## Closing Prayer

Let the house of Israel say,  
"His mercy endures forever."  
Let the house of Aaron say,  
"His mercy endures forever."  
Let those who fear the LORD say,  
"His mercy endures forever."

I was hard pressed and was falling,  
but the LORD helped me.  
My strength and my courage is the LORD,  
and he has been my savior.  
The joyful shout of victory  
in the tents of the just:

The stone which the builders rejected  
has become the cornerstone.  
By the LORD has this been done;  
it is wonderful in our eyes.  
This is the day the LORD has made;  
let us be glad and rejoice in it.

(From Psalm 118)

## Living the Word This Week

*How can I make my life a gift for others in charity?*

Research evangelization efforts in your parish and diocese and identify ways that you might become involved.

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